

MOTION NO. 03156

77-739

A MOTION authorizing the sale of nine surplus parcels of Tax Title Property, in various locations of King County.

WHEREAS, King County Ordinance No. 2622 provides that the approval of the King County Council by motion is required prior to the Executive's disposing of County titled surplus property, and

WHEREAS, certain individuals have made application to purchase parcels of Tax Title Property hereinafter described, and

WHEREAS, no King County Department or other Governmental Agency has expressed a need for retaining or acquiring title to the property, and

WHEREAS, the King County Executive has recommended that these parcels be declared surplus and sold to the highest responsible bidder at public auction,

NOW THEREFORE, BE IT MOVED by the Council of King County:

The King County Executive is authorized to dispose of the surplus Tax Title properties described as follows and to execute a Deed in favor of the successful purchaser of each parcel upon receipt of the total purchase price.

<u>PARCEL</u>	<u>DESCRIPTION</u>	<u>BID</u>
1 #10556 621 SE	KENT ADDITION South 20 ft. of the W $\frac{1}{2}$ , Lot 3, Block 6	\$1,100
2 #10558 37 NE	MADISON PARK ADDITION Lot 24, Block 15	\$2,900
3 #10561 65 NE	MEADOW PARK ADDITION TO COLUMBIA Lot 24, Block 2, LESS Street	\$2,300
4 #10564 Kroll 36	South 80 ft. of the North 700 ft. of abandoned E & CVT Co's. R/W over N $\frac{1}{2}$ of S $\frac{1}{2}$ of Sec. 16, T. 25 N. R. 7 E., W.M. (T.L. 40)	\$2,500
5 #10566 45 SE	BAXTER'S ADDITION North 45 ft. Lot 6, Block 6	\$3,800
6 #10569 27 SW	GILMAN'S ADDITION West 10 ft., Lots 12 & 13, Block 182	\$1,100
7 #10581 45 NE	KAUFMAN'S ADDITION West 27 ft. of the E $\frac{1}{2}$ , Lots 3 & 4 Block 4	\$2,800
8 #10583	East 65 ft. of the West 125 ft. of the following described Tract; Portion of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ lying South of a line running from a point on Meridian Ave. 417.20 ft. N of the South line to a point on the West Boundry	\$4,900

414.82 ft. North of the South line  
LESS CO. RD.; LESS the South 288.18  
ft. (T.L. 400, Sec. 18, T. 26 N.,  
R. 4 E., W.M.)

9 #10585 SQUIRE PARK ADDITION \$2,900  
41 SW Lot 2, Block 21

PASSED this 29th day of August, 19 77.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

*Mike Lowery*  
Chairman

ATTEST:

*Joseph M. Blum* DEPUTY  
Clerk of the Council

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